

**NOTES:**

"LOCATIONS OF FUTURE PUMP STATIONS, MAJOR INTERCEPTORS, AND TRUNK SEWERS ARE BEING PROVIDED FOR GENERAL INFORMATION ONLY AND WILL NOT SERVE AS THE BASIS FOR ANY FUTURE CONSISTENCY DETERMINATIONS OR PERMIT REVIEWS UNLESS THE PUMP STATION, MAJOR INTERCEPTOR OR TRUNK SEWER IS PART OF A STATE OR FEDERALLY FUNDED PROJECT."

"ALL EXISTING, NEW, OR EXPANDED INDUSTRIAL PRETREATMENT FACILITIES REQUIRING SIGNIFICANT INDIRECT USER (SUI) PERMITS AND/OR TREATMENT WORKS APPROVALS, AND WHICH ARE LOCATED WITHIN THE SPECIFIED SEWER SERVICE AREA, IS DEEMED TO BE CONSISTENT."

SANITARY SEWER INFORMATION, TAKEN FROM FILES SUPPLIED BY SALEM CITY AND THE BOROUGH OF WOODSTOWN.

BASEMAP INFORMATION INCLUDING PARCELS, ROADS AND MUNICIPAL BOUNDARY TAKEN FROM THE SALEM COUNTY DATABASE FILE.

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| 1.  | 12-18-13 | REV NJDPES-T1 AREAS & TABLE PER NJDEP COMMENTS | DJP |
| NO. | DATE     | REVISION                                       | BY: |

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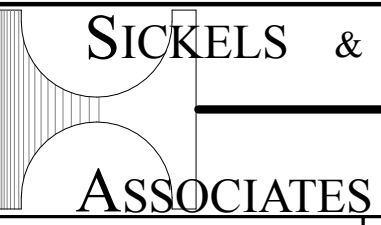
**EXISTING FACILITIES AND SERVICE AREA - MAP 2**

**TOWNSHIP OF MANNINGTON**  
SALEM COUNTY  
WASTEWATER MANAGEMENT PLAN  
SALEM COUNTY, NEW JERSEY



SALEM COUNTY DEPARTMENT OF  
PLANNING AND AGRICULTURE

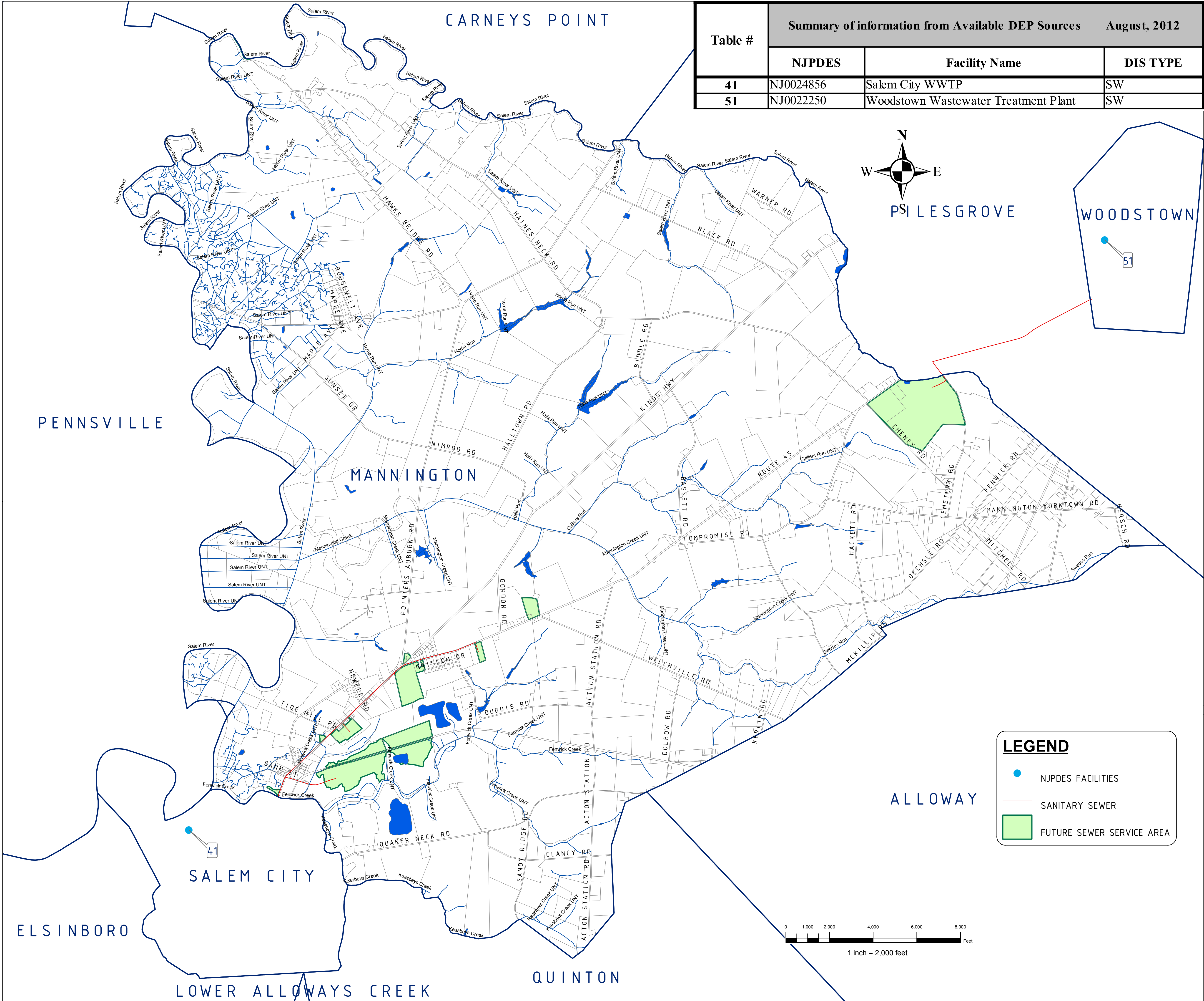
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SALEM, NEW JERSEY



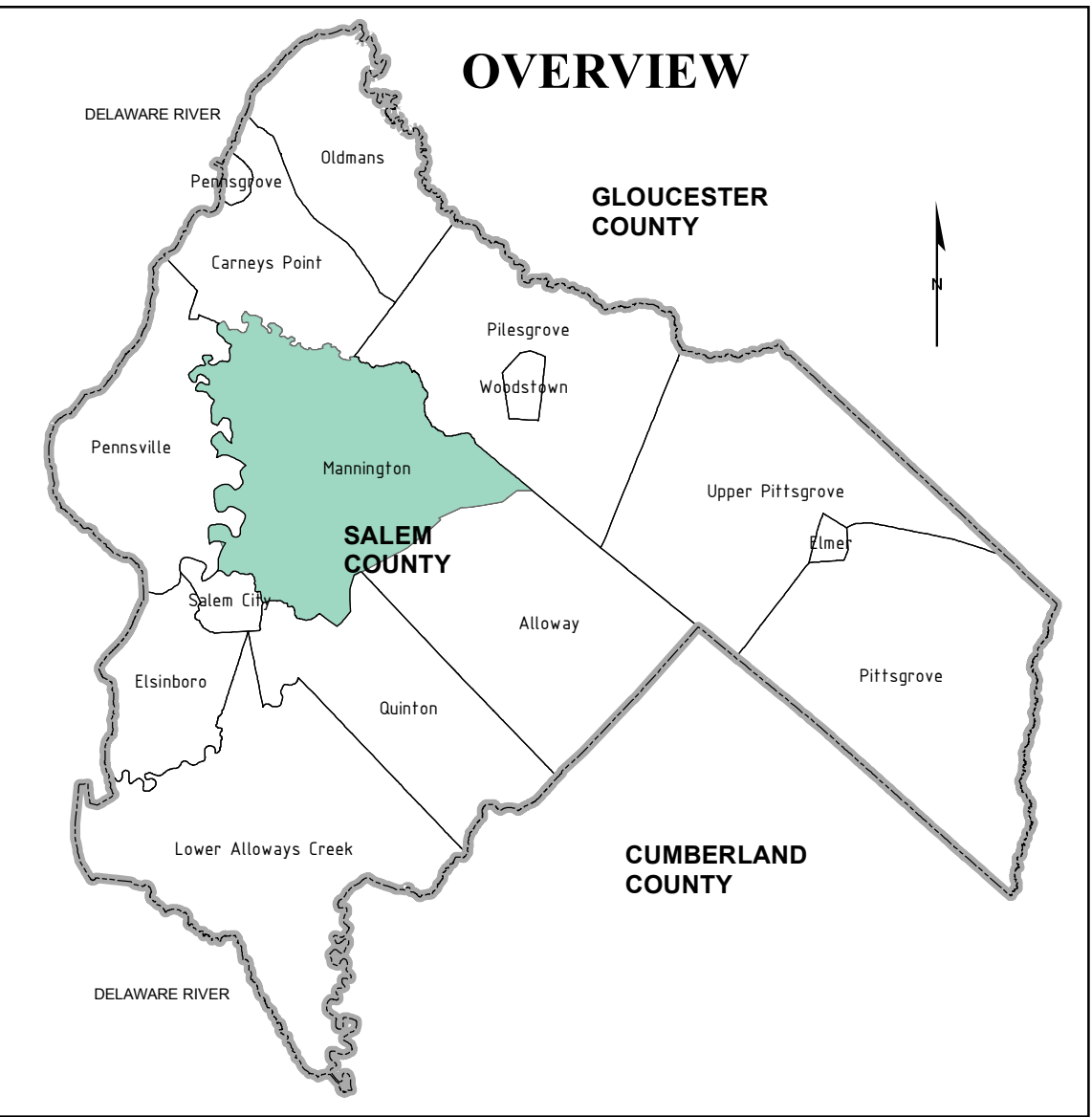
SHERWOOD MEWS  
833 KINGS HIGHWAY  
WOODBURY, NEW JERSEY 08096-3110  
NJ CERTIFICATE OF AUTHORIZATION  
No. GA27994900  
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FAX 848-8520

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| DRAWN BY: DJP   | DATE: 2-24-12    | SHEET: 1 of 1 |
| CHECKED BY: DSP | DWG: F-SALEM WMP | FILE: 5363    |





| Table # | Summary of information from Available DEP Sources August, 2012 |                                      |          |
|---------|--|--------------------------------------|----------|
|         | NJPDES   | Facility Name                        | DIS TYPE |
| 41      | NJ0024856  | Salem City WWTP                      | SW       |
| 51      | NJ0022250  | Woodstown Wastewater Treatment Plant | SW       |



**NOTES:**

"PLEASE NOTE THAT WHERE THE VISUAL DEPICTION OF SSA DOES NOT EXPLICITLY INDICATE THE SPECIFIC SEWER SERVICE AREA ASSOCIATED WITH THE WASTEWATER TREATMENT FACILITIES, THE STATEWIDE DIGITIZED SEWER SERVICE AREA MAPPING DOES. THE PUBLICALLY AVAILABLE SEWER SERVICE AREA MAPPING IS AVAILABLE FOR VIEWING ON NJ GEO-WEB AT [HTTP://WWW.NJ.GOV/DEP/GIS/GEOWEB SPLASH.HTM](http://www.nj.gov/dep/gis/geoweb splash.htm). IT IS ALSO AVAILABLE FOR DOWNLOAD TO USE IN ARCGIS AT [HTTP://WWW.NJ.GOV/DEP/GIS/STATESHPHTML](http://www.nj.gov/dep/gis/stateshp.html)."

"THE SEWER SERVICE AREA IDENTIFIED ON THIS MAP HAS BEEN REVIEWED BY THE MUNICIPALITY, COUNTY AND DEP. THIS AREA HAS BEEN DEFINED BASED ON ENVIRONMENTAL CONSTRAINTS 'LANDSCAPE PROJECT AREA GIS LAYERS', AVAILABLE FROM THE DEPARTMENT TO CLARIFY AREAS OF POTENTIAL SEWER SERVICE. THE TREATMENT FACILITY FOR THE SEWER SERVICE AREA DOES NOT GUARANTEE THAT SUFFICIENT WASTEWATER TREATMENT CAPACITY WILL BE AVAILABLE FOR THE COMPLETE BUILD OUT OF THE AREA."

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"PRE-EXISTING GRANT CONDITIONS AND REQUIREMENTS (FROM FEDERAL AND STATE GRANTS OR LOANS FOR SEWERAGE FACILITIES) WHICH PROVIDE FOR RESTRICTION OF SEWER SERVICE TO ENVIRONMENTALLY SENSITIVE AREAS, ARE UNAFFECTED BY ADOPTION OF THIS WMP AND COMPLIANCE IS REQUIRED. PLEASE SEE MUNICIPAL WMP CHAPTERS FOR THE EXISTENCE OF ANY APPLICABLE ENVIRONMENTALLY SENSITIVE AREAS IN WHICH FEDERAL 201 GRANT LIMITATIONS PROHIBIT THE EXTENSION OF SEWER SERVICE."

"INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS (ISSDS) FOR INDIVIDUAL RESIDENCES CAN ONLY BE CONSTRUCTED IN DEPICTED SEWER SERVICE AREAS IF LEGALLY ENFORCEABLE GUARANTEES ARE PROVIDED, BEFORE SUCH CONSTRUCTION, THAT USE OF SUCH SYSTEMS WILL BE DISCONTINUED WHEN THE DEPICTED SEWER SERVICE BECOMES AVAILABLE. THIS APPLIES TO ISSDS THAT REQUIRE CERTIFICATION FROM THE DEPARTMENT UNDER THE REALTY IMPROVEMENT SEWERAGE AND FACILITIES ACT (N.J.S.A. 58:11-23) OR INDIVIDUAL TREATMENT WORKS APPROVAL OR NEW JERSEY POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMITS (UNDER NJAC 7:14A). IT ALSO APPLIES TO ISSDS WHICH REQUIRE ONLY LOCAL APPROVALS."

"COMPLIANCE WITH THE CONNECTION REQUIREMENT HAS BEEN DEMONSTRATED THROUGH ADOPTION OF TOWNSHIP OF MANNINGTON ORDINANCE # (INSERT ORDINANCE #) IN ADDITION TO THE TEXT FOUND IN THE WMP TEMPLATE DOCUMENT THE FOLLOWING IS NEEDED: 'PROPOSED DEVELOPMENTS TYING INTO EXISTING AND PROPOSED SEWER SERVICE AREAS WHICH REQUIRE COASTAL PERMITS MUST DEMONSTRATE COMPLIANCE WITH ALL APPLICABLE SECTIONS OF THE COASTAL ZONE MANAGEMENT RULES INCLUDING, BUT NOT LIMITED TO, WETLANDS (N.J.A.C. 7:7E-3.27), WETLANDS BUFFERS (N.J.A.C. 7:7E-3.38), SECONDARY IMPACTS (N.J.A.C. 7:7E-6.3), PUBLIC FACILITY USE POLICIES (N.J.A.C. 7:7E-7.6), WATER QUALITY (N.J.A.C. 7:7E-8.4) GROUND WATER USE (N.J.A.C. 7:7E-8.6) AND THE POLICIES UNDER GENERAL LAND AREAS RULES, SUBCHAPTERS 5, 5A AND 5B'."

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| 3.  | 9-2-15   | ADDED NOTE PER NJDEP COMMENTS                  | DJP |
| 2.  | 7-14-14  | REV PER NJDEP COMMENTS                         | DJP |
| 1.  | 12-18-13 | REV NJPDES-T1 AREAS & TABLE PER NJDEP COMMENTS | DJP |
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REVISIONS

FUTURE SEWER SERVICE AREA - MAP 3

**TOWNSHIP OF MANNINGTON**

SALEM COUNTY

WASTEWATER MANAGEMENT PLAN

SALEM COUNTY, NEW JERSEY



SALEM COUNTY DEPARTMENT OF PLANNING AND AGRICULTURE

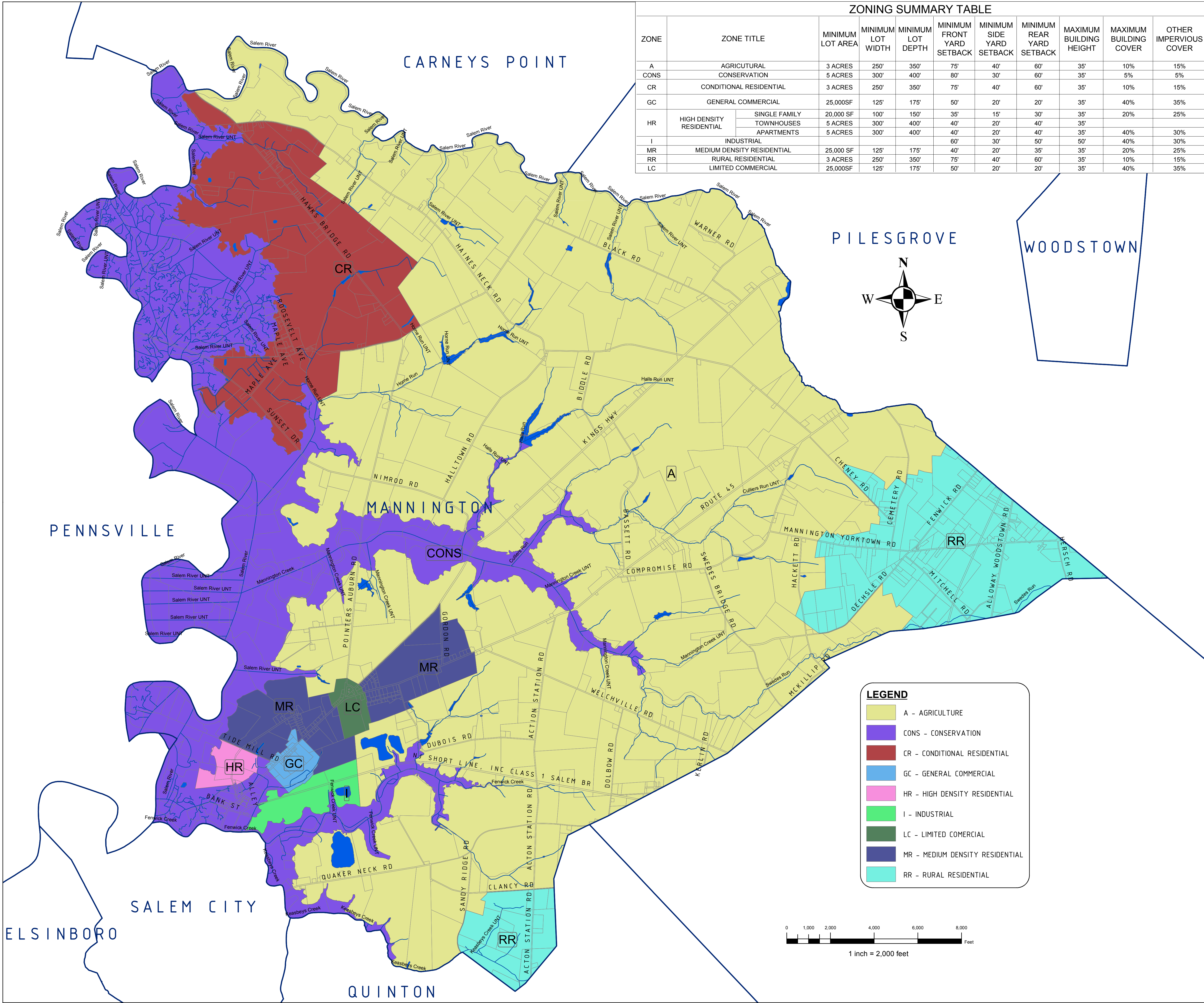
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**SICKELS & ASSOCIATES, INC.**

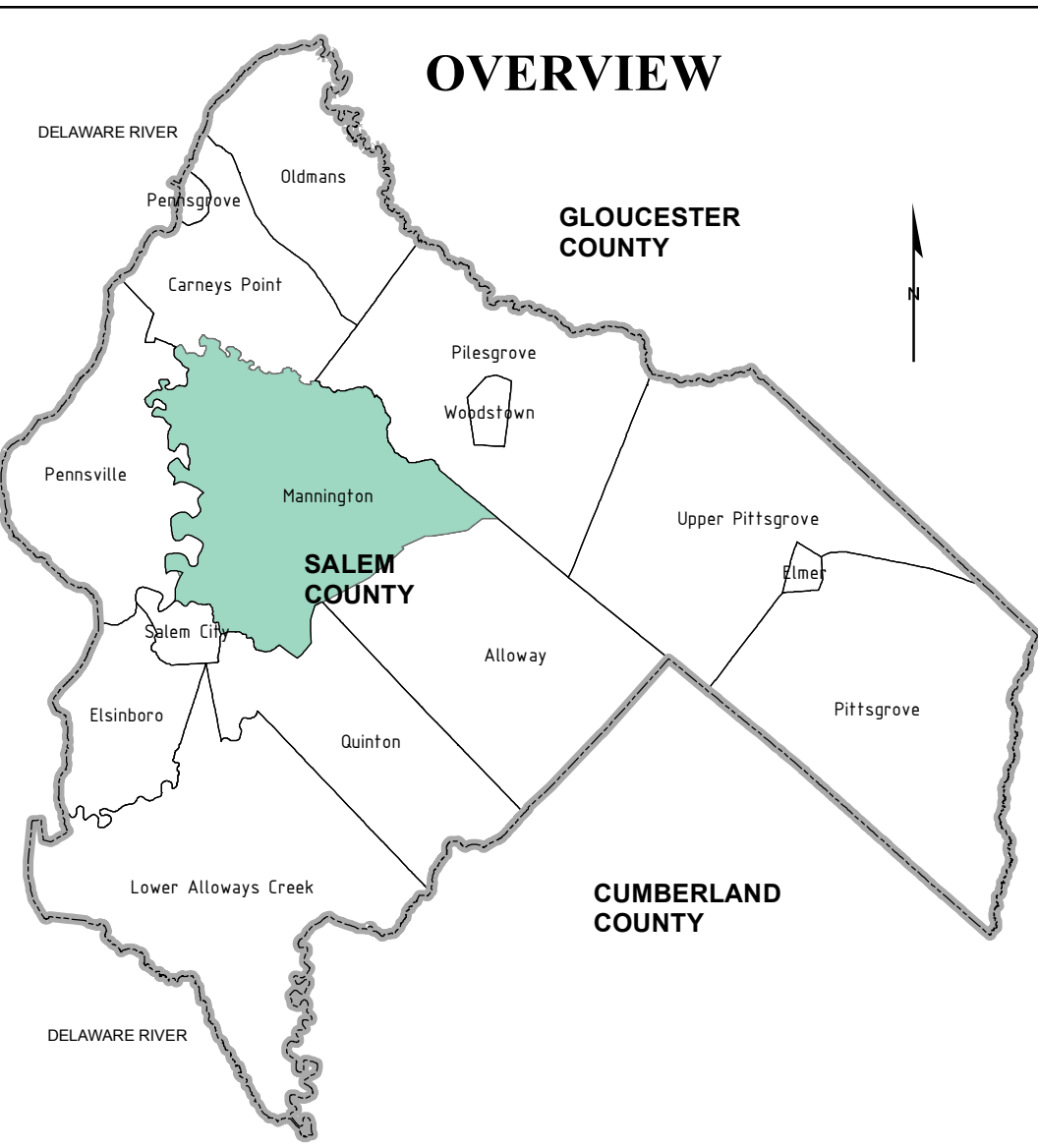
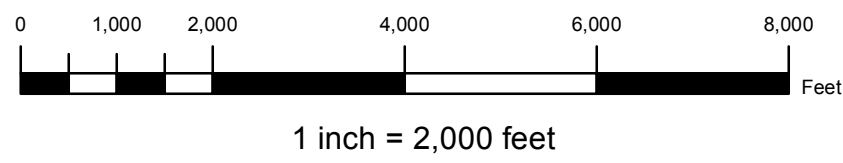
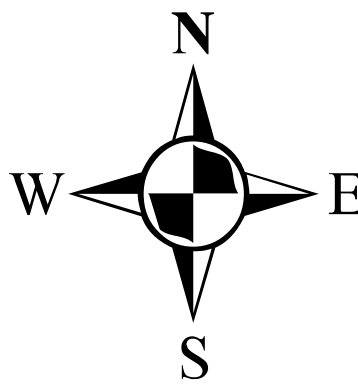
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| ZONING SUMMARY TABLE |                            |               |                  |                   |                   |                            |                           |                           |                         |                        |                        |
|----------------------|----------------------------|---------------|------------------|-------------------|-------------------|----------------------------|---------------------------|---------------------------|-------------------------|------------------------|------------------------|
| ZONE                 | ZONE TITLE                 |               | MINIMUM LOT AREA | MINIMUM LOT WIDTH | MINIMUM LOT DEPTH | MINIMUM FRONT YARD SETBACK | MINIMUM SIDE YARD SETBACK | MINIMUM REAR YARD SETBACK | MAXIMUM BUILDING HEIGHT | MAXIMUM BUILDING COVER | OTHER IMPERVIOUS COVER |
| A                    | AGRICULTURAL               |               | 3 ACRES          | 250'              | 350'              | 75'                        | 40'                       | 60'                       | 35'                     | 10%                    | 15%                    |
| CONS                 | CONSERVATION               |               | 5 ACRES          | 300'              | 400'              | 80'                        | 30'                       | 60'                       | 35'                     | 5%                     | 5%                     |
| CR                   | CONDITIONAL RESIDENTIAL    |               | 3 ACRES          | 250'              | 350'              | 75'                        | 40'                       | 60'                       | 35'                     | 10%                    | 15%                    |
| GC                   | GENERAL COMMERCIAL         |               | 25,000SF         | 125'              | 175'              | 50'                        | 20'                       | 20'                       | 35'                     | 40%                    | 35%                    |
| HR                   | HIGH DENSITY RESIDENTIAL   | SINGLE FAMILY | 20,000 SF        | 100'              | 150'              | 35'                        | 15'                       | 30'                       | 35'                     | 20%                    | 25%                    |
|                      |                            | TOWNHOUSES    | 5 ACRES          | 300'              | 400'              | 40'                        | 20'                       | 40'                       | 35'                     |                        |                        |
|                      |                            | APARTMENTS    | 5 ACRES          | 300'              | 400'              | 40'                        | 20'                       | 40'                       | 35'                     | 40%                    | 30%                    |
| I                    | INDUSTRIAL                 |               |                  |                   |                   | 60'                        | 30'                       | 50'                       | 50'                     | 40%                    | 30%                    |
| MR                   | MEDIUM DENSITY RESIDENTIAL |               | 25,000 SF        | 125'              | 175'              | 40'                        | 20'                       | 35'                       | 35'                     | 20%                    | 25%                    |
| RR                   | RURAL RESIDENTIAL          |               | 3 ACRES          | 250'              | 350'              | 75'                        | 40'                       | 60'                       | 35'                     | 10%                    | 15%                    |
| LC                   | LIMITED COMMERCIAL         |               | 25,000SF         | 125'              | 175'              | 50'                        | 20'                       | 20'                       | 35'                     | 40%                    | 35%                    |


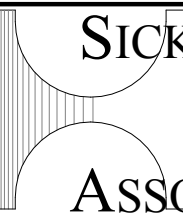


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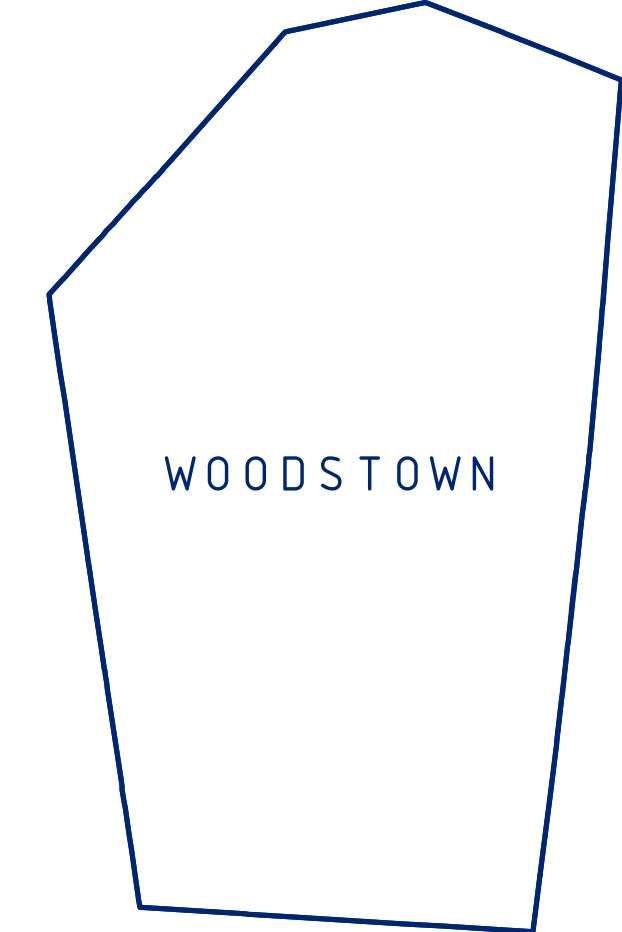
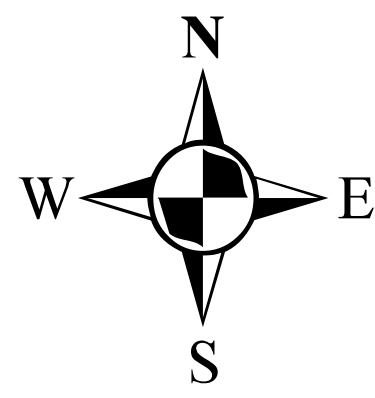
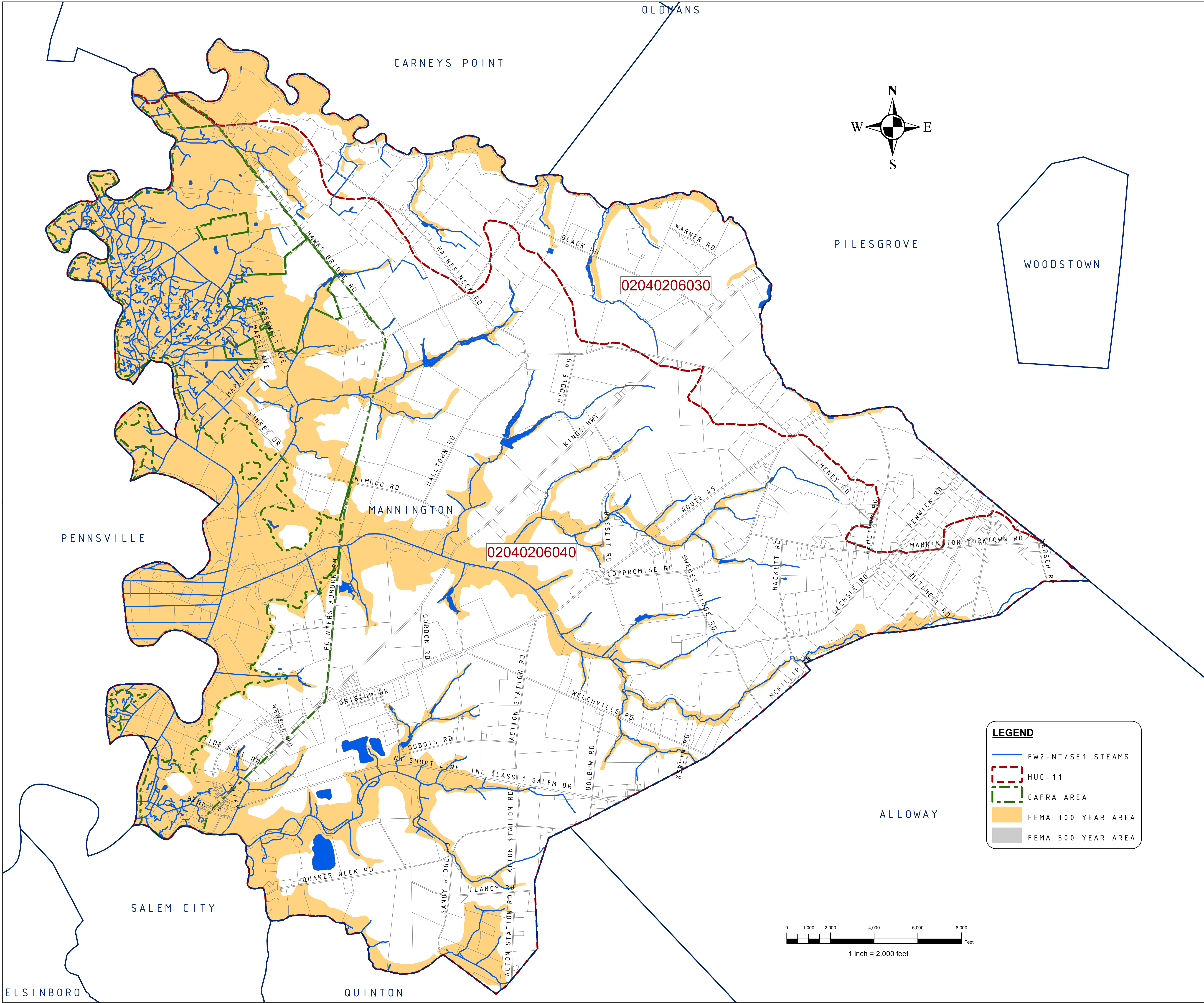
ZONING MAP TAKEN FROM SALEM COUNTY DATABASE FILE DATED 12-8-10. ZONING MAP DATED 7-2010. ORDINANCE INFORMATION TAKEN FROM THE MANNINGTON ORDINANCE DATED 11-07.

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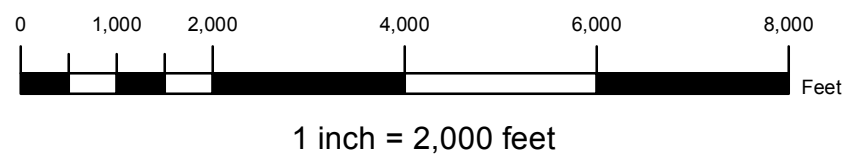
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| NO.   | DATE | REVISION   | BY:           |
| REVIEWS   |      |  |               |
| ZONING - MAP 4  |      |  |               |
| <b>TOWNSHIP OF MANNINGTON</b><br>SALEM COUNTY<br>WASTEWATER MANAGEMENT PLAN<br>SALEM COUNTY, NEW JERSEY |      |  |               |
|                    |      | SALEM COUNTY DEPARTMENT OF PLANNING AND AGRICULTURE<br>110 FIFTH STREET<br>SALEM, NEW JERSEY   |               |
|                    |      | SHERWOOD MEWS<br>833 KINGS HIGHWAY<br>WOODBURY, NEW JERSEY 08096-3110<br>NJ CERTIFICATE OF AUTHORIZATION<br>No. GA27994900<br>856-848-6800<br>FAX 848-8520 |               |
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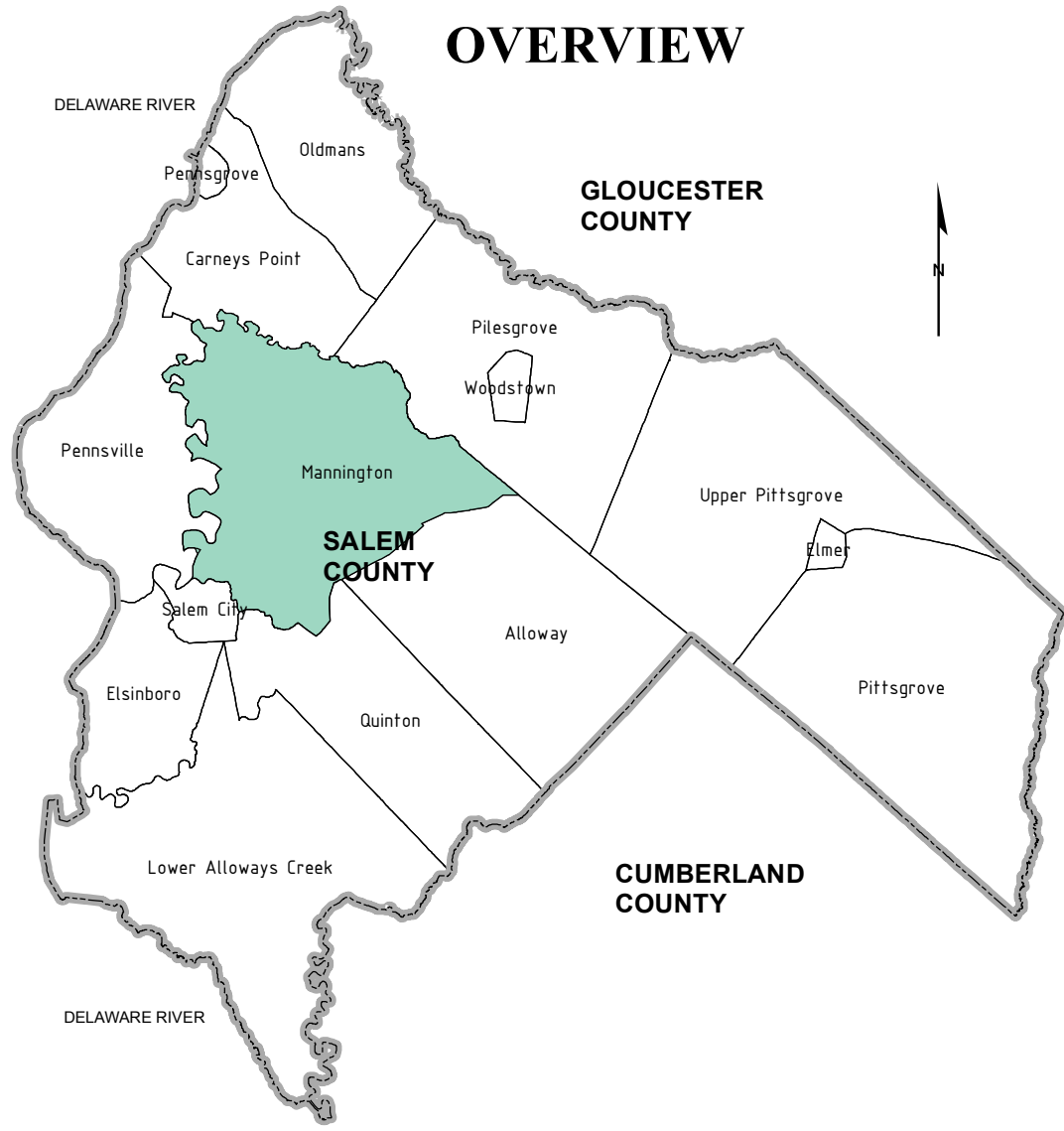


**LEGEND**

- FW2-NT/SE1 STEAMS
- HUC-11
- CAFRA AREA
- FEMA 100 YEAR AREA
- FEMA 500 YEAR AREA



**OVERVIEW**



**NOTES:**

"DEVELOPMENT IN AREAS MAPPED AS WETLANDS, FLOOD PRONE AREAS, SUITABLE HABITAT FOR ENDANGERED AND THREATENED SPECIES AS IDENTIFIED ON THE DEPARTMENT'S LANDSCAPE MAPS OF HABITAT FOR ENDANGERED, THREATENED AND OTHER PRIORITY WILDLIFE AS RANK 3.4 AND 5, NATURAL HERITAGE PRIORITY SITES, RIPARIAN ZONES, STEEP SLOPES, OR DESIGNATED RIVER AREAS MAY BE SUBJECT TO SPECIAL REGULATION UNDER FEDERAL OR STATE STATUTES OR RULES, AND THAT INTERESTED PERSONS SHOULD CHECK WITH THE DEPARTMENT FOR THE LATEST INFORMATION. DEPICTION OF ENVIRONMENTAL FEATURES SHALL BE FOR GENERAL INFORMATION PURPOSES ONLY, AND SHALL NOT BE CONSTRUED TO DEFINE THE LEGAL GEOGRAPHIC JURISDICTION OF SUCH STATUTES OR RULES"

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ENVIRONMENTAL FEATURES - MAP 5A CATAGORY  
ONE STREAMS, CAFRA, HUC 11, FEMA AREAS  
**TOWNSHIP OF MANNINGTON**  
SALEM COUNTY  
WASTEWATER MANAGEMENT PLAN  
SALEM COUNTY, NEW JERSEY



SALEM COUNTY DEPARTMENT OF  
PLANNING AND AGRICULTURE

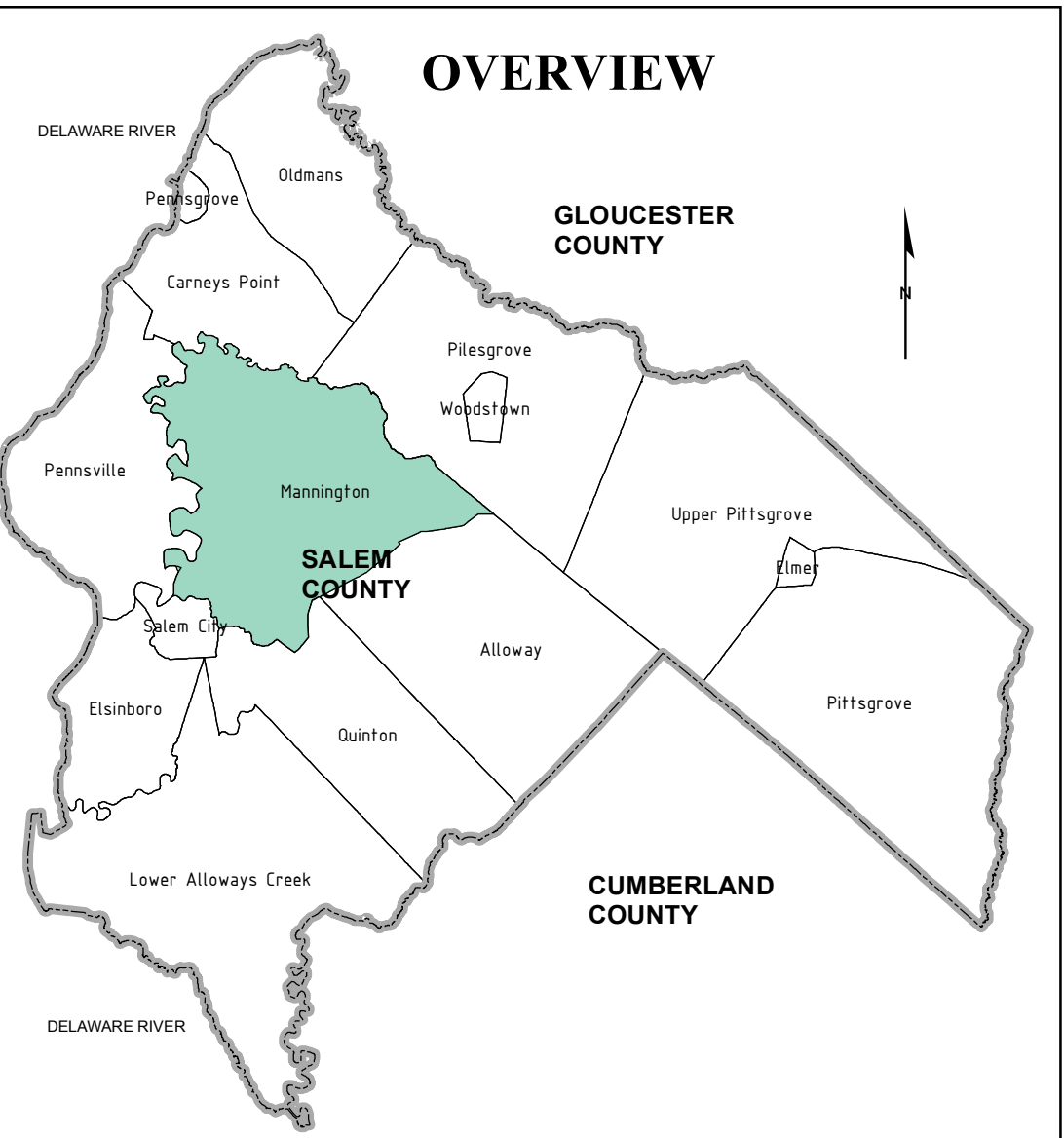
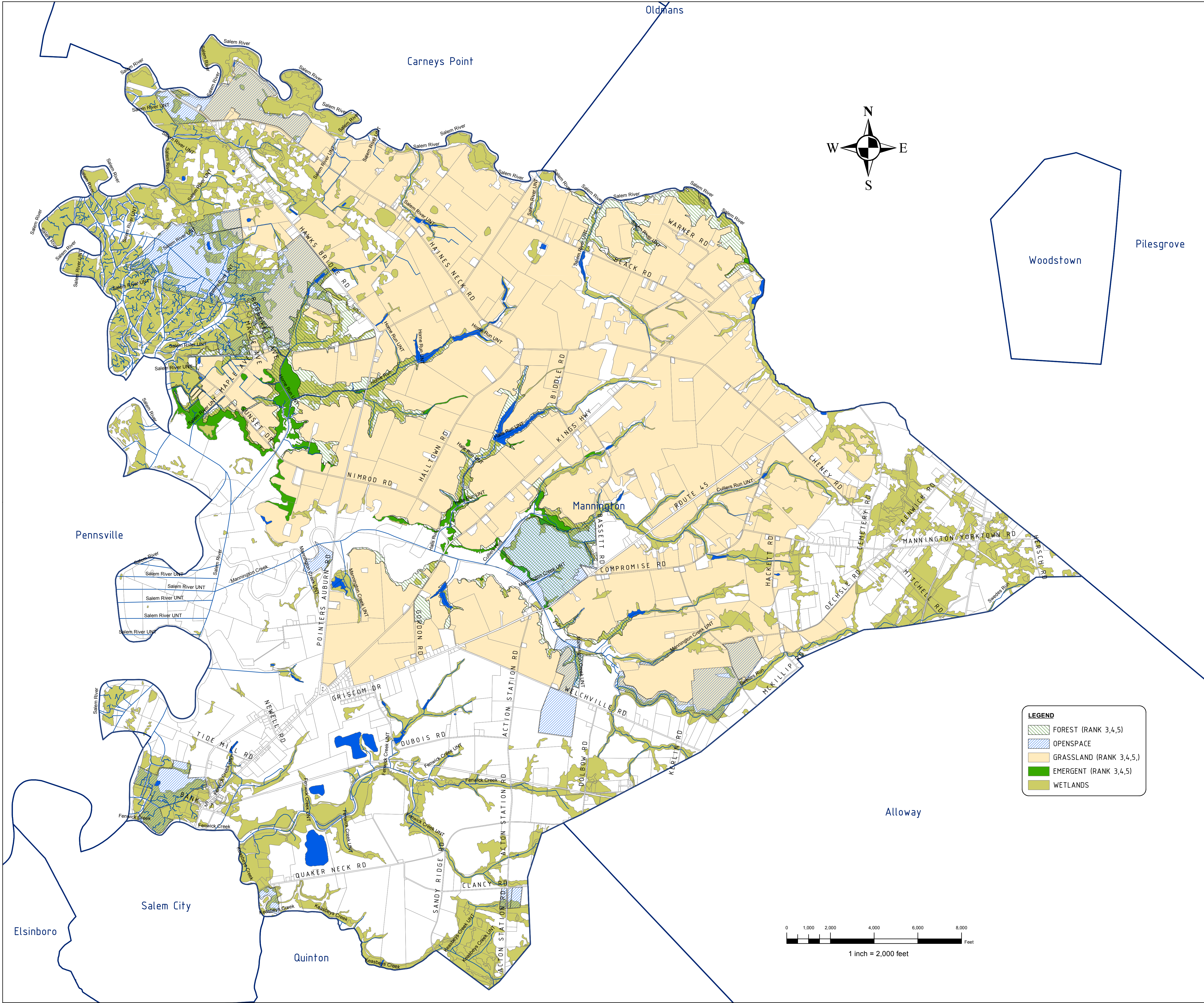
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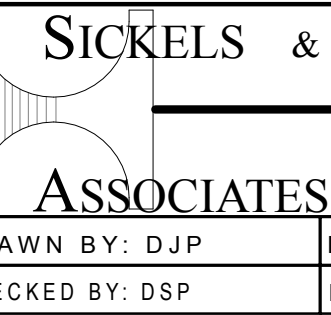
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| NO. | DATE | REVISION | BY: |

ENVIRONMENTAL FEATURES - MAP 5B  
WETLANDS, FOREST, GRASSLANDS, EMERGENT,  
OPEN SPACE AREAS  
**TOWNSHIP OF MANNINGTON**  
SALEM COUNTY  
WASTEWATER MANAGEMENT PLAN  
SALEM COUNTY, NEW JERSEY



SALEM COUNTY DEPARTMENT OF  
PLANNING AND AGRICULTURE

110 FIFTH STREET  
SALEM, NEW JERSEY

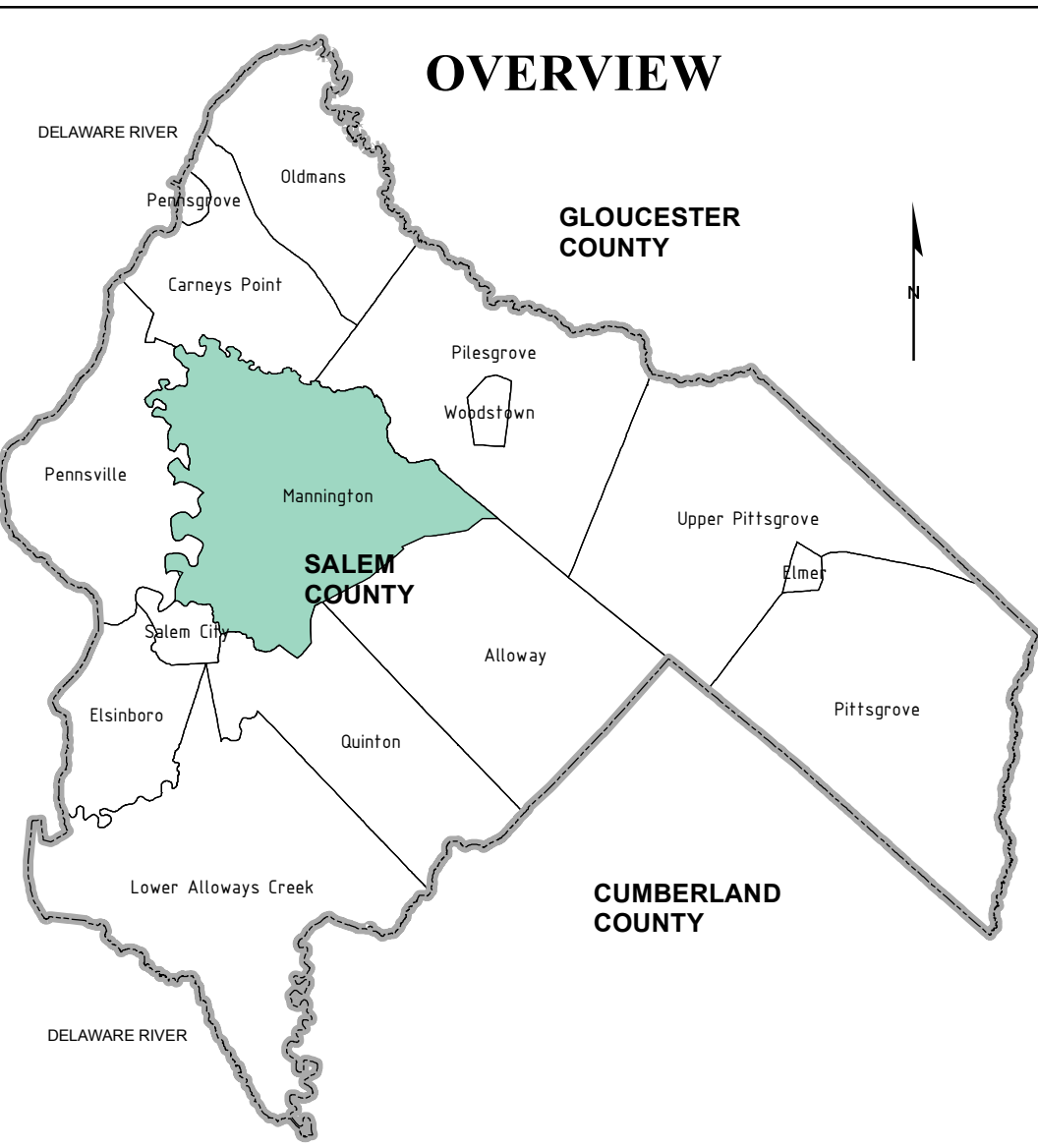
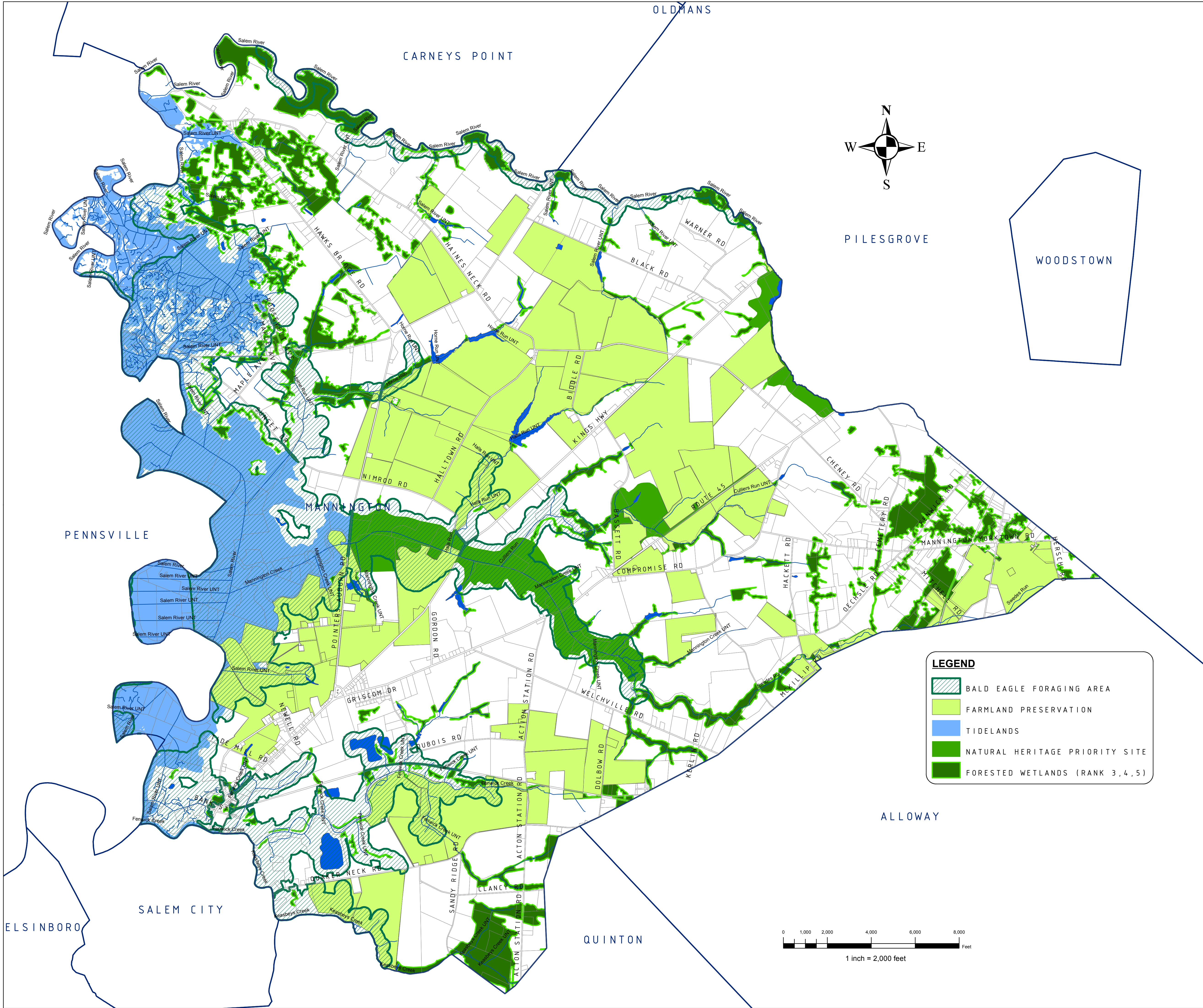


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ENVIRONMENTAL FEATURES - MAP 5C FORESTED WETLANDS, TIDELANDS, BALD EAGLE FORAGING, FARMLAND PRESERVATION, NON-DEGRADATION WATER AREAS

**TOWNSHIP OF MANNINGTON**  
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